

Good Friday

Trinity Episcopal Church

April 3, 2026

Since 1922, Episcopalians have supported the ministries of the Episcopal Church in Jerusalem and the Middle East through the Good Friday Offering. An Offering plate is in the narthex for your financial support of our Christian brothers and sisters in the Middle East. On the check note: "Jerusalem".

On this day the ministers enter in silence. All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.

Collect of the Day

Service begins in the Book of Common Prayer

BCP, p. 276

Celebrant Blessed be our God,

People ***For ever and ever. Amen.***

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Reading from the Book of Isaiah 52:13–53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals-- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he

did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

People ***Thanks be to God.***

Psalm 22:1-11

***1 My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?***

***2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.***

3 Yet you are the Holy One, enthroned upon the praises of Israel.

***4 Our forefathers put their trust in you; *
they trusted, and you delivered them.***

***5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.***

***6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.***

***7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,***

***8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."***

***9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.***

***10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.***

11 Be not far from me, for trouble is near, *and there is none to help.

A Reading from the Letter to the Hebrews 4:14-16; 5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord.

People ***Thanks be to God.***

The Passion of our Lord Jesus Christ according to John (19: 1-42)

The customary responses before and after the Gospel are omitted.

The congregation may be seated for the first part of the Passion.

At the verse which mentions the arrival at Golgotha, please stand, as able.

In addition the congregation should contribute the voices of the crowd and other groups of voices. These sections are marked

*“All” printed in **bold**.*

Narrator. Hear the passion of Our Lord Jesus Christ, according to John.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.

They kept coming up to him, saying,

All: **Hail, King of the Jews!**

Narrator. and striking him on the face. Pilate went out again and said to them,

Lector Look, I am bringing him out to you to let you know that I find no case against him.

Narrator. So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Lector Here is the man!

Narrator When the chief priests and the police saw him, they shouted,

All **Crucify him! Crucify him!**

Narrator Pilate said to them,

Lector Take him yourselves and crucify him; I find no case against him.

Narrator The Jews answered him,

Lector We have a law, and according to that law he ought to die because he has claimed to be the Son of God.

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,
Lector Where are you from?
Narrator But Jesus gave him no answer. Pilate therefore said to him,
Lector Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?
Narrator Jesus answered him,
Jesus You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.
Narrator From then on Pilate tried to release him, but the Jews cried out,
Lector If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.
Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. Pilate said to the Jews,
Lector Here is your King!
Narrator They cried out,
All: Away with him! Away with him! Crucify him!
Narrator Pilate asked them,
Lector Shall I crucify your King?
Narrator The chief priests answered,
Lector We have no king but the emperor.
Narrator Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

The congregation will please stand as able.

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,
Lector Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'
Narrator Pilate answered,
Lector What I have written I have written.

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

Lector Let us not tear it, but cast lots for it to see who will get it.

Narrator This was to fulfil what the scripture says, ‘They divided my clothes among themselves, and for my clothing they cast lots.’ And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus Woman, here is your son.

Narrator Then he said to the disciple,

Jesus Here is your mother.

Narrator And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture),

Jesus I am thirsty.

Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus It is finished.

Narrator Then he bowed his head and gave up his spirit.

After a short pause, the narrator continues.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe.

His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, ‘None of his bones shall be broken.’ And again another passage of scripture says, ‘They will look on the one whom they have pierced.’

After these things, Joseph of Arimathea, who was a disciple of Jesus,

though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Silence

Sermon

The Rev. Frank Samuelson

Go To Dark Gethsemane

Hymn 171

The Solemn Collects

BCP, p. 277

All standing, the Deacon, or other person appointed, says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Please kneel, as able.

Deacon

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

I ask your prayers for God's people throughout the world; We pray for Archbishop Sarah, for our Presiding Bishop Sean, and our Bishops Andrew, Brian, Jeff, Kai, and Hector; and for all bishops, priests, and deacons. Pray for the church.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Celebrant

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Deacon

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

Celebrant

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Deacon

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Celebrant

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Deacon

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith
For those hardened by sin or indifference
For the contemptuous and the scornful
For those who are enemies of the cross of Christ and persecutors of his disciples
For those who in the name of Christ have persecuted others
That God will open their hearts to the truth, and lead them to faith and obedience.

Celebrant

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Deacon

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Celebrant

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Gethsemane Hymn

Getty/Townend

A wooden cross is now brought into the church and placed in the sight of the people. The celebrant enters the door of the church. Three stations are made (at the same places as "The Light of Christ" will be proclaimed at the Easter Vigil). The officiant stops and says:

Behold the wood of the Cross, on which was hung the world's salvation.

People **Come, let us adore him**

Sing, My Tongue, the Glorious Battle

Picardy

Sing, my tongue, the glorious battle; of the mighty conflict sing;
tell the triumph of the victim, to his cross thy tribute bring.

Jesus Christ, the world's Redeemer from that cross now reigns as King.

Thirty years among us dwelling, his appointed time fulfilled,

born for this, he meets his passion, this the Savior freely willed:
on the cross the Lamb is lifted, where his precious blood is spilled.

He endures the nails, the spitting, vinegar, and spear, and reed;
from that holy body broken blood and water forth proceed:
earth, and stars, and sky, and ocean, by that flood from stain are freed.

Faithful cross! above all other, one and only noble tree!
None in foliage, none in blossom, none in fruit thy peer may be:
sweetest wood and sweetest iron! sweetest weight is hung on thee.

Bend thy boughs, O tree of glory! Thy relaxing sinews bend;
for awhile the ancient rigor that thy birth bestowed, suspend;
and the King of heavenly beauty gently on thine arms extend.

Section: Holy Week Words: Venantius Honorius Fortunatus (540?–600?); ver. *Hymnal 1982*, after John Mason Neale (1818–1866) Music: French carol melody; harm. from *The English Hymnal*, 1906, alt.: 87. 87. 78

Behold the Wood

(Antiphon)

Behold, behold the wood of the cross on which is hung our salvation
O come let us adore.

Unless a grain of wheat shall fall upon the ground and die,
It shall remain but a single grain And not give life *(Antiphon)*

And when My hour of glory comes As all was meant to be,
You shall see Me lifted up Upon a tree *(Antiphon)*

For there can be no greater love Shown upon this land
Than in the One who came to die That we might live. *(Antiphon)*

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Communion from the Reserved Sacrament

Clergy goes to Altar of Repose and returns with the Reserved Sacrament

The Day He Wore My Crown

CCLI Song # 15874 Phil Johnson © 1978 Universal Music - Brentwood Benson Tunes

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Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Most merciful God,

*we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

The Absolution

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The Communion

By your Baptism you are welcome to receive communion with us. Gluten free wafers and wine are available at the Altar Rail on the Gospel side (far left side as you face the Altar). These wafers and the wine are separate from the wafers made of wheat.

**When I Survey the Wondrous Cross
Were You There When They Crucified My Lord (vs. 1,2,4)**

Hymnal 474

Hymnal 172

Concluding Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Please leave the church in silence.



Associate Rector - The Rev. Frank Samuelson

Associate Rector - The Rev. Joanna Unangst

Deacon - The Rev. Russ Oechsel

Director of Music - Micki Balog

Music Associate and Principal Organist - Jack Balog

Coordinating Verger - Bill Cox

Holy Week & Easter TRINITY EPISCOPAL CHURCH

PALM SUNDAY | March 29 | Start in Butler Hall

8AM - Procession of Palms / Holy Eucharist Rite I
10AM-Procession of Palms/ Holy Eucharist Rite II *
+Children's Liturgy of the Word
5PM - Procession of Palms/ Holy Eucharist Rite II

HOLY WEDNESDAY | APRIL 1

10AM - Holy Eucharist Rite II
7PM - Holy Eucharist Rite II

MAUNDY THURSDAY | APRIL 2

7PM - Foot Washing / Holy Eucharist Rite II
Stripping of the Altar
MAUNDY THURSDAY WATCH
9PM Thursday - 3PM Friday

GOOD FRIDAY | APRIL 3

12PM - Youth Led Worship & Prayer Stations
7PM - Good Friday / Holy Eucharist Rite II

HOLY SATURDAY | APRIL 4

7PM - Easter Vigil / Holy Eucharist Rite II (Incense)



Easter Sunday



APRIL 5 | Flowering of the Cross

8AM - Holy Eucharist Rite I
10AM-Holy Eucharist Rite II *
+Children's Liturgy of the Word
5PM - Holy Eucharist Rite II



11:15AM
Easter Egg Hunt

* CHILDCARE AVAILABLE